

# NEWSLETTER

by the OMVCA Board Members

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September, 2017

## PRESIDENT Greg Putka, R.S.

Lorain County General Health District 9880 S. Murray Ridge Road Elyria, OH 44035 Phone: 440-284-3281 gputka@loraincountyhealth.com

## PRESIDENT ELECT Scott Whittaker, R.S.

Columbus Public Health 240 Parsons Avenue Columbus, OH 43215 Phone: 614-645-7243 srwhittaker@columbus.gov

### VICE PRESIDENT Michael B. Cooper, R.S.

Athens City-County Health Department 12576 N. Peach Ridge Road Athens, OH 45701 Phone: (740) 592-4431 ext. 248 cooper@health.athens.oh.us

### SECRETARY Richard Gary, PhD

Ohio Department of Health 8995 E. Main St. Reynoldsburg, OH 43068 Phone: (614) 752-1031 richard.gary@odh.ohio.gov

#### TREASURER Joe Lynch, R.S., M.P.H.

Cuyahoga County Board of Health 5550 Venture Drive Parma, OH 44130

Phone: (216) 201-2001 ext. 1241

jlynch@ccbh.net

## PAST PRESIDENT Paul Bauman, M.S., R.S.

Toledo Area Sanitary District 5015 Stickney Avenue Toledo, OH 43612 Phone: (419) 726-7891 pbauman@tasd-mosquitoes.org

### MEMBER AT LARGE Scott Pozna, R.S., R.E.H.S

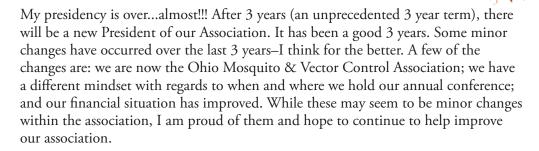
Lorain County General Health District 9880 S. Murray Ridge Road Elyria, OH 44035 Phone: 440-284-3246 spozna@loraincountyhealth.com

All photos in this newsletter are by James Gathany, Piotr Naskrecki or an unknown photographer and were obtained from the CDC.

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## **Message from the President**



Additional changes will occur at the upcoming conference as well—a changing of the guard, if you will? As far as the Board of Directors, there are changes that came about from our 2016 annual conference. As I mentioned earlier, there will be a new President—my 3 year run is over. Scott Whittaker from the City of Columbus Public Health is President Elect. Scott was tricked...I mean he accepted his nomination to become President Elect this past year. Scott will start his President term at the conclusion of our annual meeting this year. Our Vice President (Mike Cooper), Secretary (Rich Gary), Treasurer (Joe Lynch) and Past President (Paul Bauman) remain the same (I will assume the Past President role at the conclusion of our conference). Scott Pozna is now our Member-at-Large, taking over for Terry Tuttle (who is enjoying retirement). If you want to become more involved with the organization or would like to be on the Board of Directors, do not hesitate to contact myself or any other current board member.

Finally, I realize that running and organizing this association is far from the daily grind of our normal public health duties, but I appreciate the effort and hard work that our Board Members put into making this association stay afloat year after year. I would like to extend a big "thank you" to our board members for the last 3 years. I look forward to working with our board and our association for years to come.

Sincerely,

Greg Putka



# 2017 Annual Conference Agenda

(Note: Presenters and/or presentations subject to change).

# WEDNESDAY, OCTOBER 18 MORNING: Greg Putka, President, Presiding



## WEDNESDAY, OCTOBER 18 AFTERNOON: Michael Cooper, Vice President, Presiding

8:00 – 8:45 8:45 – 9:00	Registration Opening Remarks – Welcome	1:00 – 1:45	Emerald Ash Borer- Ecology and Control Dr. Wendy Klooster, The Ohio State University
	Greg Putka and the OMVCA Board of Directors	1:45 – 2:30	Ohio Pesticide Licensing and Regulations  Mary Ann Rose, Ohio Pesticide Safety Education Program
9:00 – 9:45 945 – 10:30	TBD  Gypsy Moth Control Operations in Ohio	2:30 - 2:45	Ohio State University Extension  Break
10:30 - 10:45	David Adkins, Ohio Department of Agriculture  Break	2:45 – 3:30	<b>Toledo Area Sanitary District Presentation</b> Jacob Sublett, Toledo Area Sanitary District
10:45 – 11:30	Mosquito Diapause Dr. David Denlinger, The Ohio State University	3:30 – 4:15	Aedes aegypti and the Zika Virus Outbreak in Miami, Florida
11:30 – 12:00	Supplier Presentations		Monitoring and Control Operations Brian Deenihan, Clarke Environmental
12:00 - 1:00	Lunch/Business Meeting		

The opinions expressed by the speakers do not necessarily represent those of the Ohio Mosquito & Vector Control Association, its members, or the Board of Directors.

# WEDNESDAY

# THURSDAY, OCTOBER 19 - MORNING & AFTERNOON: Scott Whittaker, President-Elect, Presiding

8:00 – 8:30	Registration
8:30 – 9:15	Preparing for and Responding to a Mosquito Borne Virus Outbreak In Athens County, Ohio Michael Cooper and Matt Scanlin, Athens City County Health Dept.
9:15 – 10:00	<b>Toledo Area Sanitary District Update</b> Paul Bauman, Toledo Area Sanitary District
10:00 - 10:15	Break
10:15 – 11:00	Urban Rodent Control Strategies Bill Combs, UNIVAR
11:00 – 11:45	Ohio Arbovirus Update Dr. Richard Gary, Ohio Department of Health
12:00 – 1:30	Lunch, Award Ceremony, Closing Remarks, Door Prize Drawing

CEU credits and Department of Agriculture (ODA) credits will be available for Registered Sanitarians.



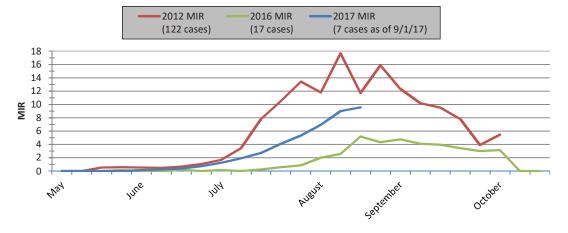
## **Ohio Department of Health Update**

West Nile Virus **		Notes	
Ohio Counties with WNV activity reported	36		
Human WNV cases	7	5 females, 2 males ranging in age from 35-59 years (median: 45 years) from Clark (1), Clermont (1), Cuyahoga (1), Greene (1), Hamilton (2) and Logan (1) counties	
Asymptomatic blood donors	3	2 males, 1 female ranging in age from 19-63 years (median: 46 years) from Fairfield (1), Holmes (1) and Medina (1) counties	
WNV veterinary cases	0		
Mosquitoes tested	357,651	Collected in 58 counties, pooled into 12,385 samples	
WNV positive mosquito samples	1,316	Ashland (4), Ashtabula (3), Athens (1), Clark (3), Columbiana (4), Crawford (5), Cuyahoga (17), Delaware (3), Fairfield (1), Franklin (420), Greene (9), Hamilton (30), Hancock (15), Henry (3), Hocking (2), Knox (6), Lake (58), Licking (73), Lorain (54), Lucas (94), Madison (1), Mahoning (3), Medina (5), Meigs (13), Montgomery (30), Pickaway (15), Portage (130), Richland (38), Ross (2), Stark (29), Summit (234), Tuscarawas (5) and Wood (5) counties	

This graph provides a comparison of weekly WNV infection rates of mosquitoes collected and tested in 2012 (our most recent WNV Outbreak year), 2016 and 2017 as of 9/1/17:

# Miminum Infection Rate (MIR) of West Nile Virus in *Culex* spp. Mosquitoes in Ohio

MIR = (# positive pools / # mosquitoes tested) x 1000



Other locally aquired mosquito-borne diseas	es **	Notes
La Crosse / California serogroup virus - Human Cases	8	5 males, 3 females ranging in age from 4-65 years (median 8 years) from Allen (1), Ashland (1), Delaware (1), Knox (1), Medina (1), Muskingum (1), Preble (1) and Ross (1) counties
Eastern equine encephalitis virus - Veterinary Cases	1	1 equine case, a 7 year old gelding, in Astabula County with and onset of neurologic disease on 7/25/17. The horse was euthanized.
Travel associated mosquito-borne diseases **		Notes
Chikungunya Virus Human Cases*	2	1 male, 1 female ages 16 and 39 years with travel to Mexico
Dengue Human Cases	3	2 males, 1 female ranging in age from 17-60 years (median 27 years) with travel to Asian countries
Zika Human Cases*	4	2 males, 2 females ranging in age from 12-59 years (median 34.5 years) with travel to Caribbean islands
Malaria Human Cases	43	22 males, 17 females ranging in age from 1-77 years (median 29 years) with travel to African countries, Afghanistan and Guatemala

<sup>\*</sup>Ohioans traveling to areas where local transmission is occurring should be aware of this ongoing situation and make every effort to avoid mosquito bites. Additional information can be found from the CDC (www.cdc.gov/chikungunya, www.cdc.gov/zika/geo/index.html) and the Pan American Health Organization (www.paho.org/chikungunya, www.paho.org/zika).

<sup>\*\*</sup>Updated 09/01/17



## **Annual Conference Location and Hotels**

The annual conference of the Ohio Mosquito & Vector Control Association will be held at:

Summit County Public Health Auditorium 1867 W. Market Street Akron, OH 44313

Below is a list of hotels in the area:

### DoubleTree by Hilton Hotel Akron - Fairlawn

3150 West Market Street, Akron, OH 44333 (330) 869-9000

### Hilton Akron/Fairlawn

3180 W Market Street, Akron, OH 44333 (330) 867-5000

## Motel 6

99 Rothrock Loop Akron, OH 44321 (330) 666-0566



100 Springside Drive, Akron, OH 44333 (330) 668-9090



### Extended Stay America -Akron - Copley - West

170 Montrose W. Avenue, Akron, OH 44321 (330) 666-3177

## Radisson Hotel Akron/Fairlawn

200 Montrose West Avenue, Akron, OH 44321 (330) 666-9300



## Hawthorn Suites By Wyndham Akron/ Fairlawn

120 Montrose West Avenue, Akron, OH 44321 (330) 666-4811

### Country Inn And Suites By Carlson Cuyahoga Falls

1420 Main Street, Cuyahoga Falls, OH 44221 (330) 926-1233

## Sheraton Suites Akron Cuyahoga Falls

1989 Front Street, Cuyahoga Falls, OH 44221 (330) 929-3000

## **OMVCA PRE-REGISTRATION**

# 51st ANNUAL OHIO MOSQUITO AND VECTOR CONTROL ASSOCIATION MEETING October 18-19, 2017

Summit County Health Auditorium 1867 W. Market St., Akron, OH 44313

THIS IS NOT THE HOTEL REGISTRATION - PLEASE CONTACT A LOCAL HOTEL FOR RESERVATIONS Local Hotels: Listing of hotels in the area included in newsletter.

NAME:			
WORK AFFILIATION:			
WORK ADDRESS:			
CITY:	STA	ATE: ZIP:	
HOME ADDRESS:			
CITY:	STA	ATE: ZIP:	
Email :			
Work Phone: (		Home Phone: ( )	
ANNUAL MEETING PRE-REGISTRATION:	\$100	Full Conference	
ANNUAL MEETING ONE DAY PRE-REG:	\$75	One day, please circle: Wednesday or Thursday	
REGISTRATION AT THE DOOR:	\$125		
REGISTRATION INCLUDES: OMVCA MEM	BERSHIP, NEWSLE	ETTERS, ANNUAL MEETING PROCEEDINGS, AND LUNCH	
STUDENT MEMBERSHIP: \$5 (MEMBERSHIP) LUNCH \$15 A DAY			
MAKE CHECK PAYABLE TO: OHIO MOSQUITO A	ND VECTOR CO	ONTROL ASSOCIATION	

**REGULAR MEMBERSHIP:** If you are unable to attend the Annual Meeting and wish to continue as a member in good standing. Please mail dues remittance with this form now. Membership Dues of \$25 annually entitle members to Newsletters and the Proceedings from the OMVCA Annual Meeting.

**OMVCA** Dues for the ensuing year are due at Annual Meeting.

Mail Pre-Registration and payment to: OHIO MOSQUITO AND VECTOR CONTROL ASSOCIATION

Joe Lynch, Treasurer 12300 Spruce Pointe Strongsville OH 44149

Annual Meeting Pre-Registration payment must be received by October 4, 2017

Meeting Registration: Joe Lynch, 216-201-2001 ext 1241 or e-mail: jlynch@ccbh.net

Cancellations after October 6, Minus Membership and Cost of Meals

OMVCA Website: www.ohiomosquito.org